

**Radcliffe-on-Trent Parish Council**

**Planning and Environment Committee meeting held in the Radcliffe Room, The Grange on Monday 13 October 2014,  
at 7.00pm**

Cllr. Rod Brears (Chairman)

Cllr. Graham Leigh-Browne    Cllr. Jim McKechnie (Vice Chairman)    Cllr. Mrs Melanie McKechnie  
Cllr. John Thorn                    Cllr. Mrs Pam Thompson                    Cllr. Dominic Tompkin  
Ex-officio: Cllrs Roger Upton and Mrs Georgia Moore (A)

**Also present:** Clerk – Jacki Grice and One Resident

**Apologies**

1. Cllr Georgia Moore - Approved

**Declarations of Interest**

2. Cllr Dominic Tompkin: Application no. 14/01863/FUL: He did not take part in any vote.

**Minutes of the Previous Meeting Held on 15 September 2014**

3. It was: **Resolved:** "That the minutes are approved as an accurate record and signed by the Chairman"

**Chairman's Announcements**

4. One subsequent application has been received since the Agenda was published.
5. The Black Lion pub has been bought by Tesco PLC who are now in the process of selling the building and part surroundings on a lease back arrangement for a convenience store. There was discussion on the views of local residents and businesses, however it was noted that the Parish Council was not consulted on this matter as planning permission is not a requirement in this instance. It is expected that when the advertising on the frontage is considered this will have to go through the planning process.
6. Matthew Brooke of Edgeplan, Manchester is one of the planning consultants for the conversion. The Clerk would ask him to attend a council meeting to enable members to have a better insight into Tesco's intentions for the site and therefore advise residents and put details on the website with a link to James A Baker property consultants.

**Clerk's Report on Previous Minutes**

7. M. 18 Village Flyers – Advertising flyers on lampposts is becoming an increasing trend in the village. The Clerk would put the matter on the next Agenda for discussion. In the meantime Highways would be contacted for help in this matter.
8. It is not known when the Planning Authority will be considering the South Notts Academy application. The Clerk will find out and advise members.

**Open Session for Members of the Public to Raise Relevant Matters, Limited to 15 minutes**

*No comments made.*

**Recent Rushcliffe Borough / County Council Decisions**

9. These were accepted as circulated.

**Planning Applications**

10. The applications received were reviewed and decisions taken as outlined on the attached document.

**Applications Subsequently Received**

11. The application received was reviewed and the decision taken as outlined on the attached document.

**Energy Monitoring Report**

12. No reports.

**Neighbourhood Plan Update**

13. The terms of reference have been agreed and the membership of the Project Team in place. The first meeting of this group has been arranged for 30 October 2014.

**East Midlands Trains – Draft Letter**

14. Cllrs Thorn, Thompson and Jim Mckechnie would arrange a working group meeting to finalise a letter which would then be sent to Jim Bamford at N.C.C to review before sending to EMT. A copy of this letter would be published in the newsletter.

**Walkers Yard and Health Centre Car Parks**

15. There are perceived problems with the car parks with all day parking causing problems with local shoppers and residents wishing to visit the Health Centre. The Community Plan also highlights the problems. It was noted that Council had raised concerns with the Borough Council on two occasions only to be told that the car parks will be reviewed as part of a wider debate on all car parks under their responsibility. Due to these discussions being deferred, the addressing of the issues is no further forward.  
Cllr Upton advised members of the Community Right to Challenge under the Localism Act whereby an expression of interest can be submitted for the Council to undertake the responsibility of the car park services only not the maintenance.
16. In the first instance it was **Resolved**; “the Clerk to write to the RBC Chief Executive and copy in Borough Cllrs, inviting them to meet with Council to discuss potential solutions to the issues. (Cllr Upton would draft the letter.)

**Black Lion Cherry Trees**

**Resolved:** “If the Cherry Trees do not already have Tree Preservation Orders on them, then the Clerk is to put forward a request to the Borough Council.”

**Correspondence****Manvers Arms Crest**

A resident has noticed that since the outside of the Manvers Pub was refurbished the crest has not been re-instated. The Clerk would write to the Brewery, Star Inns.

**N.C.C Interactive Speed Sign**

Notification has been received that the County Council intends to install an interactive speed sign at Cropwell Road South East of the A52. It was **Resolved** “To support the proposal.”

**N.C.C Radcliffe on Trent Infant and Nursery School: 20mph School Speed Limit**

N.C.C plans to introduce 20mph speed limit outside Radcliffe on Trent Infant and Nursery School and all other schools County wide. A map was provided of the speed limit signage to be installed along Bingham Road. Members approved the proposal with one exception. **Resolved** “the Clerk to request that the last intended sign between Golf Road and Morley Gardens is an interactive speed sign.”

21. The Speedwatch Group would be asked to focus on Bingham Road to obtain data to support the request for an Interactive Speed Sign.

**N.C.C Temporary Restriction of Road: Wharf Lane Bridge Inspection**

The bridge inspection will take place between 0100 hours until 0600 hours on Sunday 16 November 2014 – Noted.

**N.C.C District Manager: Water/Bailey Lane**

Kendra Hourd had sent a response to Councils letter and advised that at present a one way restriction on Bailey Lane and a junction sign could not be justified. The Clerk would obtain her permission to forward the email to the resident that raised the issues

**Aone Highway Services: A52 Cropwell Road Junction Resurfacing**

The carriageway between Hall Farm and Grantham Road allotments will be resurfaced over a two week period starting on 20 October 2014. Noted

**Date of Next Meeting**

25. Confirmed as Monday 10 November 2014. (7.00pm)  
There being no further business the meeting closed at 8.16 p.m.

Signed: Chairman ..... Date .....